

The Black Muslim Movement

The fastest growing sector of Muslims in the United States is among African-Americans. African-Americans have been receptive to Islam which they see as an anti-White-Christian religion.

The Nation of Islam was founded in the 1930's by a white silk merchant, Wallace Fard, who urged African-Americans to dress like Arab Muslims and buy his robes and apparel. Islam became the "lost-found nation of Islam in the wilderness of North America."

Today, many African-Americans are lured into Islam while in prison, after learning that Allah's laws reject those "man-made" laws that got them into prison in the first place. There is no clearer and sadder case in history of the exploitation of some uninformed people in the name of Islam than the Black Muslim movement.

While slavery was common throughout the world until the 19th Century, the legacy of Black slavery in Islamic countries persists to this day, and the imprint of Islam on Black slavery is indelible. Two comprehensive books on this subject are "The Legacy of Arab-Islam in Africa" by Dr. John Alembillah Azumah, and "Slavery, Terrorism and Islam" by Dr. Peter Hammond.

YouTube has video of Mr. Azumah summarizing his findings: www.youtube.com

If you still don't believe that Islam is racist, here is the personal testimony of a prominent African-American former Muslim, Umar Lee, from St. Louis, MO. He says, "I have never seen so much racism as in Islam."

Watch the video and see for yourself! Search for "Message of Love to Muslims" & Umar Lee on youtube.com.

African-American Muslims are Slaves to a Racist Ideology



For more information

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Islam and Slavery

The following facts about the connection between Islam and slavery should make that ideology particularly repulsive to African-Americans:

The prophet of Islam, Muhammad, owned black slaves and called them "raisin heads." (Bukhari, Vol. 9, No. 256)

The Arabic word for a Black person is *abed*, the same word used for slave.

The Quran calls women slaves booty, and men are entitled to have sex with them in addition to their own wives and even if the slaves were married. (Surah 33:50)

While Muslims might earn favor with Allah by releasing a slave, this was rarely done in actual practice. A slave was effectively worth 10 dinner meals. (Surah 5:89)

More African slaves were sold in the Middle East (28 million) than in the Western hemisphere (12 million). Only 645,000 slaves reached the United States. (Hammond, pg. 2)

The death rate for African slaves headed for the Middle East was about 80%. The male slaves were castrated and marched across the Sahara Desert. In comparison, the death rate for African slaves sent to the Western Hemisphere was about 10%. (Hammond, pg. 2)

There are relatively few Blacks living in the Middle East today, because the male slaves were castrated and the female slaves' children were fathered by the slaveholders. By contrast, most American slaves survived and had families, and today their descendants constitute 12% of the U.S. population.

Slave trade was abolished in England in 1807, and slavery was abolished in the United States in 1863, primarily due to the recognition that all people are equal. The last countries to *officially* abolish slavery – due to international pressure -- were Saudi Arabia (1962), Yemen (1962), and Mauritania (1980). Slavery unofficially continues in Mauritania to this day, as well as in the Sudan, and in parts of the Middle East. It is estimated that there are 27 million slaves around the world today. (Source: freetheslaves.net)

Muslim exploitation of African Blacks is most pronounced today in the Islamic Republic of Mauritania, where 500,000 Blacks are still in slavery. That amounts to 20% of the population. Mauritania's population is 30% Moor (Berber/Arab), 30% Black, and 40% Moor/Black mix. The country is officially 100% Muslim, and it has a constitution that states in Article 10, "Freedom can be restricted by law."

More Reasons for African-Americans to Reject Islam

Islam is not a Black African Religion

Islam is often promoted to African-Americans as a Black African religion. It is neither. Islam originated in Saudi Arabia, which is part of the Middle East, not Africa. Arabs are of the Semitic race which is not found in Africa.

There are no Civil Rights in Sharia Law

African-Americans value the civil rights guaranteed them by the U.S. Constitution, particularly the Bill of Rights and the several Amendments ensuring the right to vote. Sharia Law reserves no rights to individuals, but rather obligates individuals to actions and abstentions mandated by Allah in the Quran and by Muhammad in the hadith. The Quran is quite clear about this: "Therefore give judgment among men according to Allah's revelations and do not yield to their fancies or swerve from the truth made known to you. ... Is it pagan laws that they wish to be judged by? Who is a better judge than Allah for men whose faith is firm?" (Surah 5:48 - 50)

Parental Responsibility is Diminished in Islam

One of the issues African-Americans struggle with today is parental responsibility. Seventy-two percent of African-American children grow up in single parent homes. (atlantablackstar.com, 12/23/2012.) Parental responsibility in Islam is one of the lowest of any culture. A husband may have up to four wives and an unlimited number of temporary wives or concubines. A husband (but not a wife) can divorce a spouse just by saying "I divorce you" three times. There are no joint property rights under Sharia Law, and parental custody and child support laws are non-existent. (See Reliance of the Traveler, Section N.)

Islam is a Racist Ideology

Sharia Law says Black Muslims are unsuitable mates for Arab women because "Allah has chosen the Arabs above others". (Reliance of the Traveler, Section m4.2(1).)